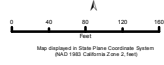
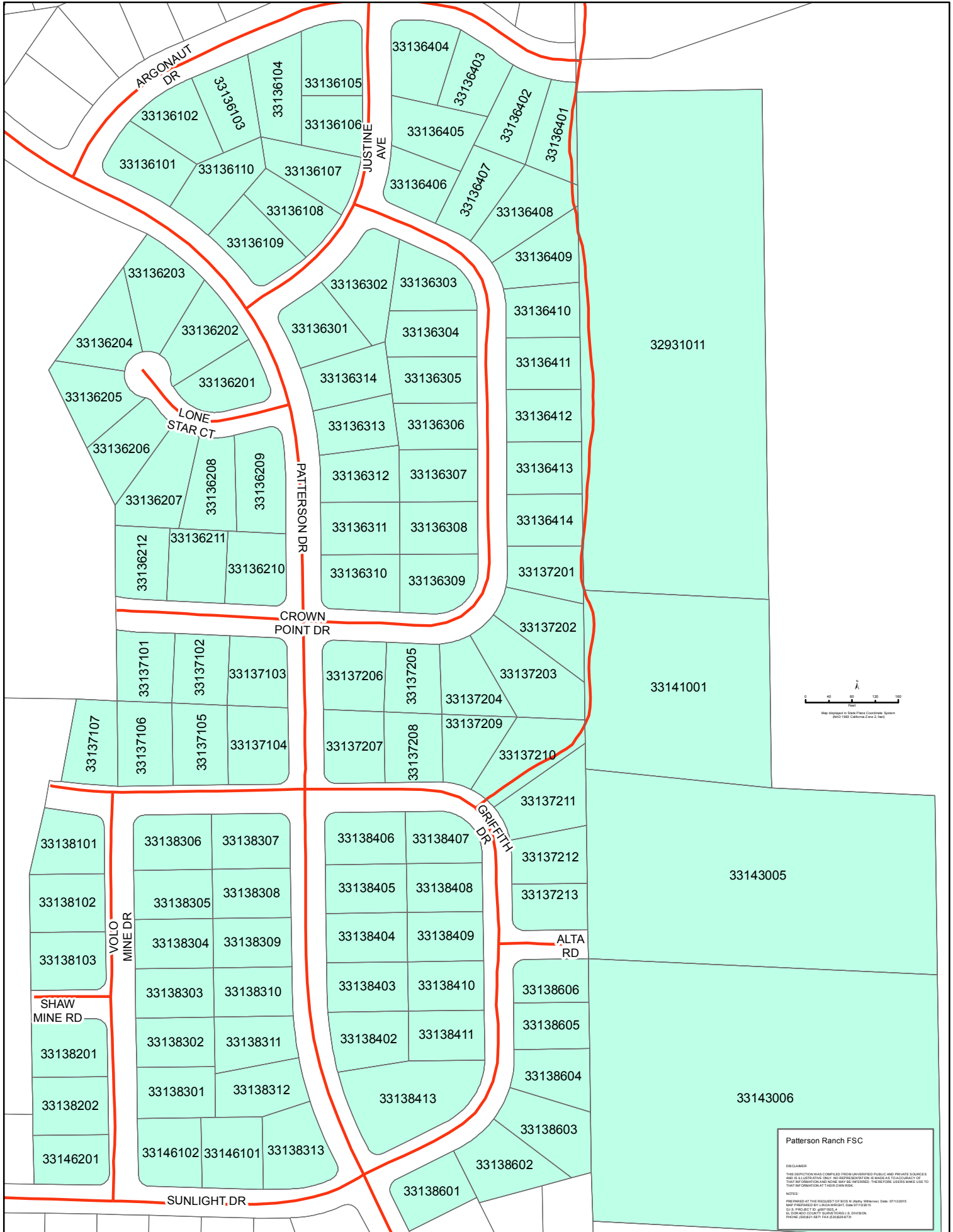


# Patterson Ranch FSC

# Area 4



**Patterson Ranch FSC**

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NOTES

PREPARED AT THE REQUEST OF SRS IN Early February Date: 01/13/2015  
MAP PREPARED BY: LINDA WRIGHT Date: 01/13/2015  
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